**2017 PROJECT GRADUATION**

**ANDERSON COUNTY HIGH SCHOOL SENIORS**

**MULCH GALA**

**$4.00 PER BAG FOR 2.0 CUBIC FOOT – Prepayment at the time of order.**

**Pickup will be Saturday, April 15, 2017 from 8:00 am to 12:00 pm at the Anderson County High School parking lot**

**Please make checks payable to 2017 Project Graduation.**

**Seller Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF BUYER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS OF BUYER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**River Valley Mulch-All Natural Forest Material coming from Flemingsburg, KY**

**(Mulch provided by McInturf local Sawmill & Kiln)**

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**Naturally Aged Organic – Virgin Bark Material**

**Number of Bags \_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**RED**

**Number of Bags \_\_\_\_\_\_\_\_\_\_\_\_\_**



**BLACK**

**Number of Bags \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Brown**

**Number of Bags\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1=$ 4.00 6=$24.00 11=$44.00 16=$64.00 21=$ 84.00 30=$120.00 55=$220.00 80=$320.00 | | | |  |
| 2=$ 8.00 7=$28.00 12=$48.00 17=$68.00 22=$ 88.00 35=$140.00 60=$240. 00 85=$340.00 |  |  |  |  |
| 3=$12.00 8=$32.00 13=$52.00 18=$72.00 23=$ 92.00 40=$160.00 65=$260.00 90=$360.00 |  |  |  |  |
| 4=$16.00 9=$36.00 14=$56.00 19=$76.00 24=$ 96.00 45=$180.00 70=$280.00 95=$380.00 |  |  |  |  |
| 5=$20.00 10=$40.00 15=$60.00 20=$80.00 25=$100.00 50=$200.00 75=$300.00 100=$400.00    **For more information, please email** [**lashearer1@roadrunner.com**](mailto:lashearer1@roadrunner.com) **or call Linda Shearer @ 502 839-1227.** |  |  |  |  |